Attorney Docket No. 44046.103.130.21.2

Customer No. 22859

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AUG 1 6 2004

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AMENDMENT TRANSMITTAL

Examiner: Roberts P. Culbert

In re the application of:

Paul Trpkovski

Application No.: 10/084,113

Filed: 02/25/2002 Group Art Unit: 1763

For: LASER ETCHING INDICIA APPARATUS

Mail Stop Amendment Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

[] Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.

The filing fee has been calculated as shown below:

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra (Equals)	Small Entity Rate	Add'l Fee	OR	Large Entity Rate	Add'l Fee
Total	*	- 20**	= 0	x 9	\$		x 18	\$
Indep.	*	- 3***	= 0	x 43	\$		x 86	\$
Mult. Dep.			=	+ 145	\$		+ 290	\$
TOTAL					\$	OR	TOTAL	\$0.00

^[] First Presentation of Multiple Dependent Claim [MDC]

* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column I of a prior Amendment or the number of claims originally filed.

Application No. 10/084,113

- [X] A check in the amount of \$0.00 is attached. The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 06-1910.
- [X] Petition for Extension of Time (two months) along with a check in the amount of \$420 to cover the extension fee.

Respectfully submitted,

Allen W. Groenke

Registration No. 42,608

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 06-1910.

CERTIFICATE OF MAILING

I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450 on

Page of Descrit

Stacy Bickel
Stacy Bickel

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